



Agricultural Leadership Program

APPLICATION

Please type or download fill-able pdf's from website

1. Name _____
last first middle

2. Mailing Address _____

3. Home Address _____

4. Business Address _____

5. Home No. _____ Office No. _____ Fax No. _____

Other No. (e.g. cell) _____ E-mail _____

6. Sex _____ 7. Date of Birth _____
month/day/year

Place of Birth _____ U.S. Citizen _____
city/state yes/no

8. List all schools attended starting with high school:

Name of School/ College/Univ.	Dates Attended From To	Diploma/Certificate/ Degree Received	Date Received	Major
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Other Educational Activities (Describe)

9. Current Occupation _____

Company Name _____

Position _____

Industry or Crops (if applicable) _____



10. For this question, provide information in all appropriate categories:

Category I - Agriculture or Agriculture Support Industry or Business Experience

Please list and describe your agricultural production (ranching, growing, managing) experience. Include industry or crops, location, size and related data. And/or please list and describe any business experience that supports agriculture (i.e. ag-chemicals, education, transportation, etc.). List most recent experience first.

Dates Employed	Company	Location	Type of Business	Your Position
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Category II - Natural Resources Management

Please list and describe any Natural Resources Management experience. List most recent experience first.

Dates Employed	Organization	Location	Type of Business	Your Position
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Category III - Community Experience

Please list and describe your occupational endeavors and/or volunteer activities associated with rural community development or sustainability. List most recent experience first.



11. List the **leadership and policy-making** positions you have held. Indicate the level (local, district, county, statewide, national) of these positions, your past and current offices and memberships held in organizations, including college, agricultural, civic, church, governmental and fraternal affiliations, the years you served, and indicate how you obtained the position, by volunteering, by appointment or by election. List the most recent experience first.

Organization and Level	Position, Office	Year(s) Served	How Obtained
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Of the community organizations listed in question 11, cite one specific program/project that you personally initiated, developed and played a major leadership role in its completion. Describe your participation.

12. List **awards and/or honors** you have received.

Organization or Grantor	Award or Honor	Year
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13. List 3 **references** (at least one business and one personal) whom you have asked to write a letter of support regarding your potential for leadership in agriculture, natural resource management and/or rural community work. These letters should be sent directly by the evaluator to the address on page 4. Like this application, they **must be** received or postmarked no later than **July 2, 2010**. Applications without these three letters of support will not be considered.

1) Name _____ Title/Position _____
 Address _____ Phone _____

2) Name _____ Title/Position _____
 Address _____ Phone _____

3) Name _____ Title/Position _____
 Address _____ Phone _____



14. For Class XIII, five seminars will be 4-days in length (Thursday through Sunday). A sixth, 4-day seminar at the Legislature will be held during the workweek. Please indicate that you have the **ability to attend** both weekend and weekday sessions by checking the item below.

_____ I will be able to attend four-day seminars held on the weekend or on weekdays.

15. **Essay section: Please discuss: (a) why you would like to be selected as a participant of this Program, (b) strengths you would bring to the program and (c) ways you would contribute to the Program and community after being a program participant. 500 word limit.**



16. *"I have read the Agricultural Leadership Program description/curriculum outlining requisites for my participation. I give my permission to contact the references supplied to validate letters of support. I hereby certify that all statements made in this application are true and complete. I agree and understand that any misstatements or omission of material facts herein will cause disqualification of my application. I understand that selection of applicants is the sole responsibility of the Board of Directors, Agricultural Leadership Foundation of Hawai'i."*

Signature _____ Date _____

APPLICATION CHECKLIST

Please email, fax or mail for receipt by **July 2, 2010**

- Class XIII Application** form
- Essay**
- Employer's commitment** form (if applicable)
- Significant other's** support form (if applicable)
- Scholarship application** (if applicable)
- 3 letters of recommendation** are sent directly to ALFH

Agriculture Leadership Foundation of Hawai'i
P.O. Box 23107
Honolulu, HI 96823-3107

Fax: (808) 947-2914
Email: office@agleaderhi.org

For questions about the program contact:
Donna Ching at (808) 956-2255 or donnac@hawaii.edu
Pauline Sato at (808) 497-5323 or pauline.sato@gmail.com

For questions about the application submittal process contact:
Kim Coffee-Isaak at (808) 947-2914 or kim@agleaderhi.org

All materials must be received or postmarked no later than **July 2, 2010**.

For application forms and additional information about the Agricultural Leadership Foundation of Hawai'i and our Program, please visit our website at: <http://www.agleaderhi.org/>