

# Agricultural Leadership Program APPLICATION



*Please type or download fill-able pdf from website*

1. Name \_\_\_\_\_  
last
first
middle

2. Mailing Address \_\_\_\_\_

3. Home Address \_\_\_\_\_

4. Business Address \_\_\_\_\_

5. Home No. \_\_\_\_\_ Office No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Cell No. E-mail \_\_\_\_\_

6. Sex \_\_\_\_\_ 7. Date of Birth \_\_\_\_\_

Place of Birth \_\_\_\_\_ U.S. Citizen \_\_\_\_\_  
city/state/country
yes/no

8. List all schools attended starting with high school:

Name of School/ College/Univ.	Dates Attended From To	Diploma/Certificate/ Degree Received	Date Received	Major

Other Educational Activities (Describe)

9. Current Occupation \_\_\_\_\_

Company Name \_\_\_\_\_

Position \_\_\_\_\_

Industry or Crops (if applicable) \_\_\_\_\_

10. For this question, provide information as applicable:

**Agriculture Experience**

Please list and describe any agricultural production (e.g., ranching, growing, managing) experience you may have. Include type of industry or crops, location, size and related data. Please list and describe any business experience that supports agriculture (e.g., education, transportation, leasing, financing). List most recent experience first.

Dates	Company	Location	Type of Business	Your Position

**Natural Resources Management Experience**

Please list and describe any natural resources management (e.g., forestry, watershed protection, native species propagation, renewable energy) experience you may have. List most recent experience first.

Dates	Company	Location	Type of Business	Your Position

**Community Experience**

Please list and describe your occupational endeavors and/or volunteer activities associated with rural community development or sustainability. List most recent experience first.

Dates	Company	Location	Type of Business	Your Position

11. List the **leadership and policy making** positions you have held. Indicate the level (local, district, county, statewide, national) of these positions, your past and current offices and memberships held in organizations, including college, agricultural, civic, church, governmental and fraternal affiliations, the years you served, and indicate how you obtained the position, by volunteering, by appointment or by election. List the most recent experience first.

Organization and Level	Position, Office	Year(s) Served	How Obtained

Of the community organizations listed in question 11, cite one specific program/project that you personally initiated, developed and played a major leadership role in its completion. Describe your participation, elaborating on ways you encouraged teamwork and collaboration.

12. List awards and/or honors you have received.

Organization or Grantor	Award or Honor	Year

13. List **3 references** (at least one business and one personal) whom you have asked to write a letter of support regarding your potential for leadership in agriculture, natural resources management and/or rural community work. Letters should be **emailed** directly by the evaluator to **Director@agleaderhi.org**. Like this application, they must be received no later than January 29, 2018. Applications without these three letters of support will not be considered.

1) Name \_\_\_\_\_ Title/Position \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

2) Name \_\_\_\_\_ Title/Position \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

3) Name \_\_\_\_\_ Title/Position \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

14. For Class XVI, 7 seminars will be 4 days in length (Thursday through Sunday seminars). There will also be a 2-week trip to the continental United States. Please indicate that you have the ability to attend weekend/ weekday sessions and the 2-week trip by checking the item below.

The dates are\*:

- Seminar 1 - May 3-6, 2018 (East Hawai'i)
- Seminar 2 – August 9-12, 2018 (O'ahu)
- Seminar 3 – October 25-28, 2018 (Maui Nui)
- Seminar 4 – January 24-27, 2019 (O'ahu)
- Seminar 5 – March 7-10, 2019, (Kaua'i)
- Seminar 6 – May 2-5, 2019 (West Hawai'i)
- National Trip - September 8–21, 2019 (Mainland)
- Seminar 7 – November 7-9, 2019 (O'ahu)

\*The dates of the seminars will be changed only if absolutely necessary.

\_\_\_\_ Yes, I will commit to attending all of the seminars and the national trip.

15. **Scholarships:** Partial scholarships may be available to applicants who demonstrate true financial need. An additional form will be provided after the initial application deadline (to those interested in applying). Proof of financial need will be required. Would you like to apply for a scholarship?

YES or  NO

16. **Essay section:** Please discuss: (a) why you would like to be selected as a participant of this Program, (b) strengths you would bring to the program and (c) ways you would contribute to the Program and agricultural community after being a program participant. *(If additional space is required, please attach as a separate document labeled Essay).*

17. *"I have read the Agricultural Leadership Program description/curriculum outlining requisites for my participation. I give my permission to contact the references supplied to validate letters of support. I hereby certify that all statements made in this application are true and complete. I agree and understand that any misstatements or omission of material facts herein will cause disqualification of my application. I understand that selection of applicants is the sole responsibility of the Board of Directors, Agricultural Leadership Foundation of Hawai'i."*

Signature \_\_\_\_\_ Date \_\_\_\_\_